

To: Daniel Jorjani[daniel.jorjani@sol.doi.gov]
Cc: Brown, Laura[Laura.Brown@sol.doi.gov]; Joshua Hanson[joshua.hanson@sol.doi.gov]
From: Moody, Aaron
Sent: 2017-12-01T17:02:10-05:00
Importance: Normal
Subject: Bears Ears
Received: 2017-12-01T17:02:21-05:00
[Bears Ears Modification Proc DRAFT CLEAN 12 1 17 445pm.docx](#)
[BENM 12012017.pdf](#)
[Bears Ears Bibliography 12.01.2017.docx](#)
[Bears Ears Modification Memo DRAFT 12 1 17 CLEAN.docx](#)

Dan-

Attached are final, clean versions of (1) the Proclamation (b) (5) DPP
(b) (5) DPP), (2) the Memo, (3) the Map, and (4) the bibliography.
This is the entire package for this monument.

We're working on GSENM now in accordance with our (b) (5) - DPP
(b) (5) DPP.

-Aaron

Aaron G. Moody
Assistant Solicitor, Branch of Public Lands
Division of Land Resources
Office of the Solicitor
U.S. Department of the Interior
202-208-3495

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MODIFYING THE BEARS EARS NATIONAL MONUMENT

- - - - -

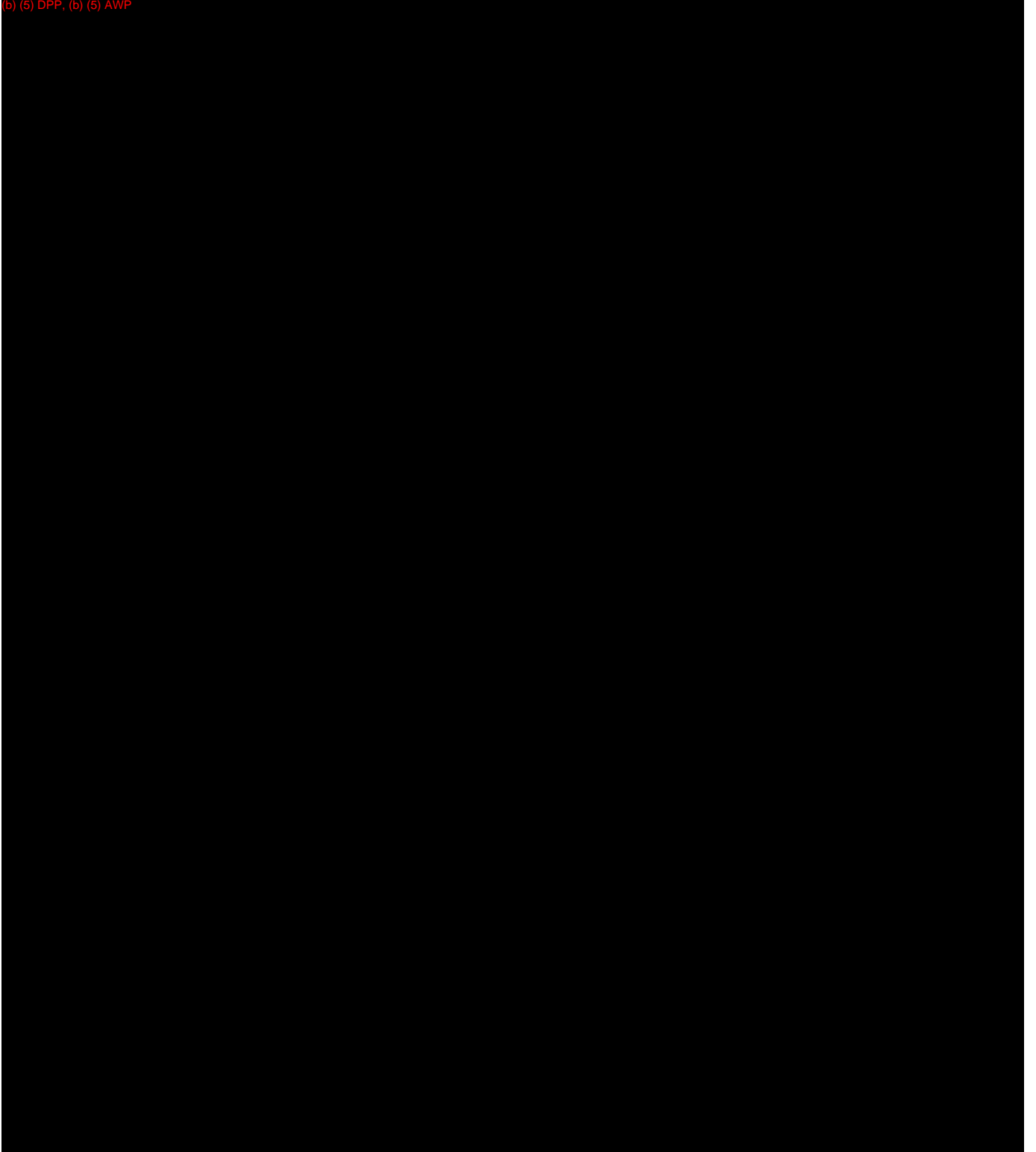
BY THE PRESIDENT OF THE UNITED STATES OF AMERICA

A PROCLAMATION

(b) (5) DPP, (b) (5) AWP



(b) (5) DPP, (b) (5) AWP



(b) (5) DPP, (b) (5) AWP



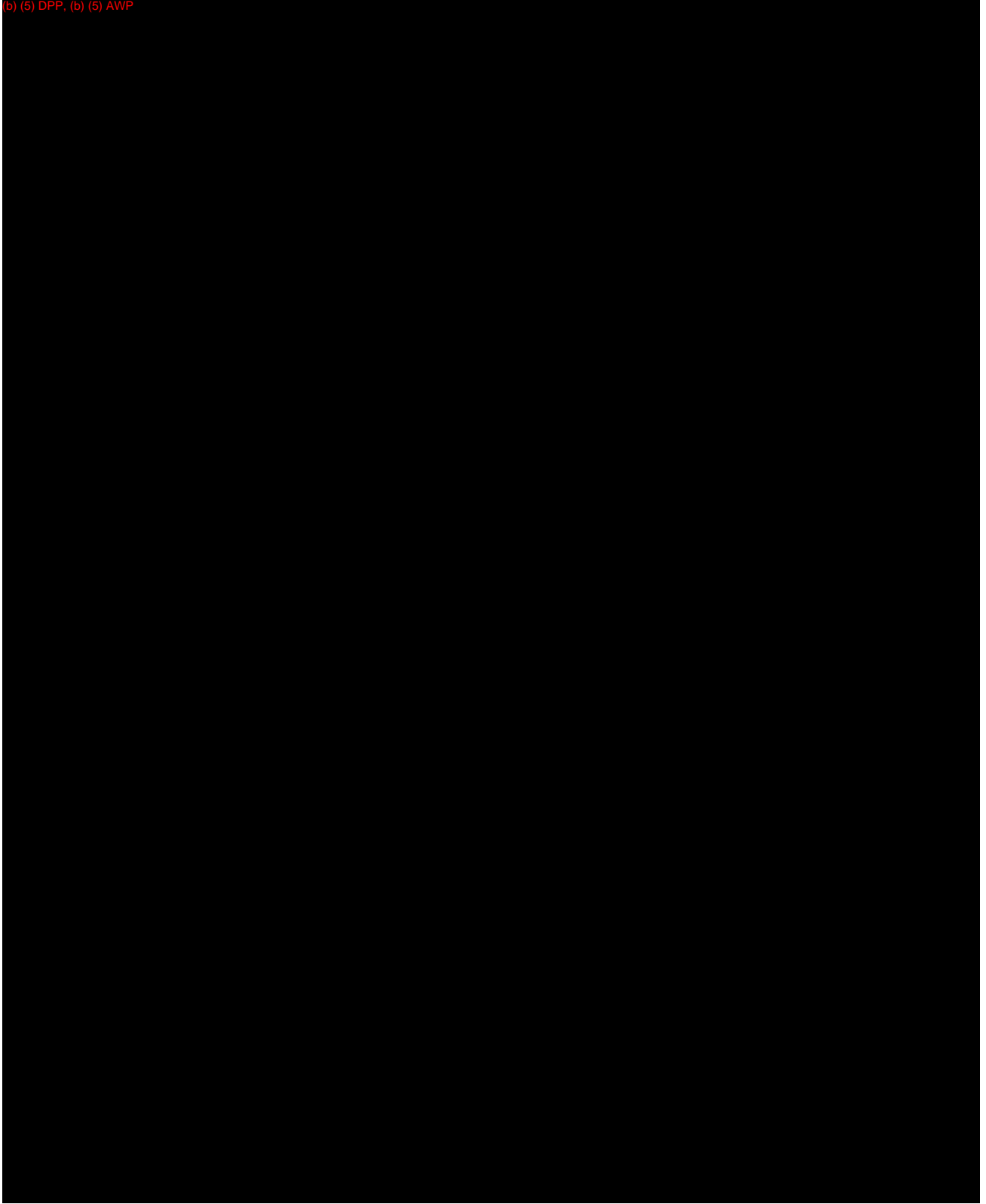
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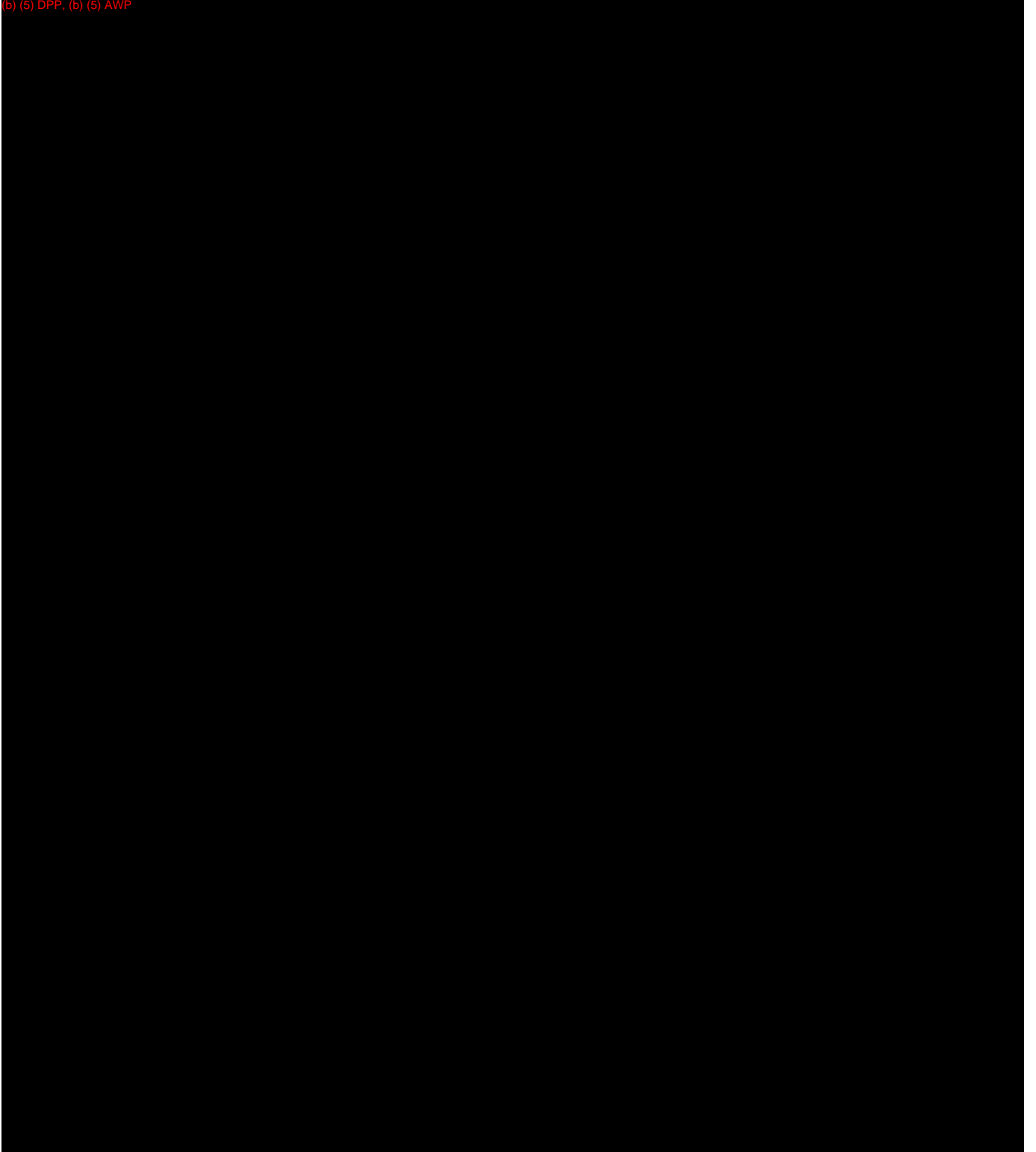
(b) (5) DPP, (b) (5) AWP



(b) (5) DPP, (b) (5) AWP



(b) (5) DPP, (b) (5) AWP



MEMORANDUM FOR THE PRESIDENT

FROM: RYAN K. ZINKE

SUBJECT: Recommendation for Modification to the Bears Ears National Monument

(b) (5) DPP, (b) (5) AWP



(b) (5) DPP, (b) (5) AWP



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






(b) (5) DPP, (b) (5) AWP




Bears Ears National Monument Boundary Modification

(b) (5) DPP



- | | | |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|  Shash Jaa Unit |  Wilderness Study Area |  Private |
|  Indian Creek Unit |  Bureau of Land Management (BLM) |  State |
|  US Highway |  Indian Reservation (IR) |  US Forest Service (USFS) |
|  State Highway |  National Park Service (NPS) |  USFS Wilderness Area |

 Coordinate System: NAD 1983 UTM Zone 12N
Projection: Transverse Mercator
Datum: North American 1983
Units: Meter
DOI-2019-05 01849

(b) (5) - DPP

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[REDACTED]

(b)(5) DPP

Group	Percentage
All respondents	85%
Businesses	90%
Employees	88%
Unemployed	75%

Responsibility	Percentage
Current government	85%
Previous government	10%
Neither	5%

Response	Percentage
Yes, the U.S. should take action to reduce global warming	85%
No, the U.S. should not take action to reduce global warming	15%

1. **Identify the main topic of the text.**
 2. **Summarize the main points of the text.**
 3. **Identify the author's purpose in writing the text.**
 4. **Identify the author's tone in writing the text.**

(b)(5) DPP [Redacted text block containing multiple paragraphs of information, all obscured by black bars.]

(b)(5) DPP [Redacted text block containing multiple paragraphs of information, all obscured by black bars]